



**SEKHUKHUNE**  
District Municipality

Private Bag X8611 Groblersdal 0470, 3 West Street Groblersdal 0470  
Tel : (013) 262 7300, Fax: (013) 262 3688  
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**RE-ADVERT PUBLIC NOTICE: SK-8/2/1-285/2022/2023**

IN TERMS OF SEKHUKHUNE DISTRICT MUNICIPALITY SUPPLY CHAIN MANAGEMENT POLICY, QUOTATIONS ARE HEREBY INVITED FROM ELIGIBLE AND INTERESTED COMPANIES, CONSORTIUM OR JOINT VENTURES WITHIN SEKHUKHUNE DISTRICT REGION TO APPOINT SERVICE PROVIDER TO SUPPLY AND DELIVER COMMUNICATION MATERIAL FOR COMMUNICATION UNIT.

ITEM	DESCRIPTION	QUANTITY
1.	USB CABLE 8 Pin lighting to USB cable(1m)	02
2.	USB CABLE : USB TYPE C (1M)	02
3.	MICRO USB 3.0 DUAL FLASH DRIVE	02
4.	USB FLASH DRIVE 64GB	06
5.	BATTERY PACK LP-E6 DC7.2V , 1800mAh	2
6.	LC-E6E BATTERY PACK CHARGER 1.75 x 3 x4.5 inches	01
7.	STIGMA 150m-600mmf/5-6.3 DC OS HSM CONTEMPORARY LENS	01
	150-600f/5-6.3	
8.	EF 70-200mm f/2.8L USM LENS 70-200mm f/2.8L	01
9.	<b>REPAIR &amp; REFURBISHING OF BRANDING</b>	
	WALL BANNERS	
	2.25m x 2.25m	01
	3m x 2.25m	01
	4.5m x 2.25m	01
	Pull-up Banners 800m x 2000mm	03
	Teardrops 1050mm x 3100mm	05
	Gazebos 3m x 3m	03
10.	PCD SOUND MACHINE AND RADIO AZ215B/12	01
11.	32 inches HD TV N5003 SERIES 55 32N5003	01
12.	GREY BAR FRIDGE M12RTS 90L	03
13.	CAMERA WITH 16-80mm lens 7.5 x 7.2 x 5.2	01



14.	Camera Tripod 50-140cm DSLR flexible Portable stand with phone clip with ¼ scew	2
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Fully Completed quotation documents, Priced, and initialed each page must be placed in a sealed envelope and marked **(Request for quotations-to Supply and deliver SUPPLY AND DELIVER communication material for communication unit)** deposited in a tender box at Groblersdal Fire Station by no later than 11h00 10 July 2023. No compulsory briefing session will be held. For further information, contact **Voster Masemola** of SCM at 013 262 7656 **Phahlana Magaseng** 013 262 7300.

Please note:

The following returnable documents are compulsory and will lead to disqualification if not attached.

- Tax Compliance Status Pin/Tax Clearance Certificate
- Valid Copy of Company Registration documents
- Original Certified ID copies of Directors (Not older than 3 months)
- Proof of municipal rates and taxes for both company and Director(s) not in arrears for more than three months or proof of lease agreement including rates for the landlord. In case where the Company or Director is registered in a rural area where the rates are not paid, please attach proof from Local Authority and affidavit under oath indicating that there are no municipal rates payable.
- MBD 4, MBD 8, MBD 9 and MBD 6.1 forms must be signed and attached with quotation
- CSD Summary Report
- Any alterations must be signed. ((NB: not initialed)
- Telegraphic, facsimile, e-mailed, Copy and telex bids will be not accepted.
- No late bids will be accepted.

#### Evaluation Criteria

- A preferential points system shall apply whereby the points will be allocated in accordance with the Preferential procurement Regulations of 2022, where 80 points will be allocated in respect of price and 20 points in respect of preference points claimed for attainment of other specified goals summarized as follows:

HDI SPECIFIC GOALS	POINTS
HDI (Blacks, Indians and Coloureds)	12
Woman-Ownership of more than 50%	2
Disability ownership of more than 50%(Physically impaired)	2
Youth	2
Locality	2
<b>Total</b>	<b>20</b>



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**Ms RAMPEDI MN**  
**ACTING MUNICIPAL MANAGER**

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**Date**